Supplier Logo

**Supplier commercial title:** …………………………………………...……...

**Contact person and position:** ………………………….…………….…….

**Detailed address (town, street, bldg.):** …………….………………….

………………………………………………….…………………………………………..

**Phone number:** ……………………………….…………………………...………

**Email address: ...**…………………………………………………………………..

**Financial Offer**

**DRR/LCD/NL/03**

**Supply of Firefighting Gear for LCD**

|  |  |
| --- | --- |
| **Project Title:** | DRR Intervention in Akkar |
| **Request for Tender Reference:** | **DRR/LCD/NL/03** |
| **Tender Publication Date:** | 18/07/2022 |
| **Tender Submission Deadline:** | 25/07/2022 |
| **Submission Email:** | [abdulhamid.lakkis@north-leda.org](mailto:abdulhamid.lakkis@north-leda.org) |
| **Quotation Validity:** | 10 working days |

* Suppliers who wish to bid are requested to complete the template on the following pages as per the below:
  + Columns 1 & 2 filled by North LEDA listing the required items & minimum specifications.
  + Column 3 to be filled by the tenderer based on the items listed in Technical Offer. Contradictions between Technical and Financial Offers will render the tender invalid.
  + Column 4 is reserved for the evaluation committee.
* Offered prices should be by item; North LEDA reserves the right to decrease the number of items requested.
* The offer must be clear enough to allow the evaluators to make an easy comparison between the requested specifications and the offered specifications.

**Lot 1**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Required Item** | **2. Minimum Specifications** | **3. Unit Price** | **4. Evaluation Committee's Notes** |
| Walkie-Talkie | 2-way radio; 3 km range; rechargeable; battery capacity: 1200 mAh |  |  |

**Lot 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Required Item** | **2. Minimum Specifications** | **3. Unit Price** | **4. Evaluation Committee's Notes** |
| Flood Boots | Lightweight; firefighter protection. |  |  |
| Gloves | Firefighter protection; long sleeve. |  |  |

**Lot 3**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Required Item** | **2. Minimum Specifications** | **3. Unit Price** | **4. Evaluation Committee's Notes** |
| Helmet | Firefighter protection; thermoplastic or fiberglass; with face shield. |  |  |
| Uniform | Firefighter protection; Nomex fabric; with light-reflecting stripes. |  |  |
| Ranger Boots | Lightweight; firefighter protection sole; 8" height from bottom of heel to top of boot. |  |  |

**Lot 4**

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Required Item** | **2. Minimum Specifications** | **3. Unit Price** | **4. Evaluation Committee's Notes** |
| Mask | Firefighter protection; with filter. |  |  |
| Torch | Strappable on helmet; rechargeable; with flashing option |  |  |

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supplier Stamp & Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_