|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| |  | | --- | |  | | | | **Annex B - Financial Offer Form** | | |
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|  |
| **UNHCR REPRESENTATION IN LEBANON - NORTH SUB-OFFICE AUC/2024/003** | | | | |  |
| **USED PHOTOCOPIERS (MFP), GENERATOR & ELECTRONICS** | | | | |  |
|  | | | | |  |
| **FULL NAME OF THE BIDDER / COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  |
|  | | | | |  |
| **ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  |
|  | | |  | |  |
| **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  |
|  |  |  |  |  |  |
|  | | | | |  |
| ***Description*** | ***LOCATION*** | ***OFFERED PRICE (USD)*** | ***COMMENTS*** | |  |
| ***Used Photocopiers (MFP) & Electronics*** | ***UNHCR Office - Tripoli*** |  |  | |  |
| ***Used Generator & Electric Panel*** | ***UNHCR Office - Tripoli*** |  |  | |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| *Offer Validity: 90 days starting from the closing date of the auction* | |  |  |  |  |
|  |  |  |  |  |  |
|  | SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |
|  |  |  |  |  |  |