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 | **Annex B - Financial Offer Form** |
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| **UNHCR REPRESENTATION IN LEBANON - NORTH SUB-OFFICEAUC/2024/003** |  |
| **USED PHOTOCOPIERS (MFP), GENERATOR & ELECTRONICS** |  |
|  |  |
| **FULL NAME OF THE BIDDER / COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|   |  |
| **ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|   |  |  |
| **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
|  |  |  |  |  |  |
|  |  |
| ***Description*** | ***LOCATION*** | ***OFFERED PRICE (USD)***  | ***COMMENTS*** |  |
| ***Used Photocopiers (MFP) & Electronics*** | ***UNHCR Office - Tripoli*** |  |  |  |
| ***Used Generator & Electric Panel*** | ***UNHCR Office - Tripoli*** |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|   |  |  |  |   |  |
| *Offer Validity: 90 days starting from the closing date of the auction* |  |  |   |  |
|   |  |  |  |   |  |
|   | SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |   |  |
|   |   |   |   |   |  |