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|  | | **Annex B - Financial Offer Form** | |
| **UNHCR REPRESENTATION IN LEBANON - NORTH SUB-OFFICE AUC/2024/001**  **USED PHOTOCOPIERS (MFP), GENERATOR & ELECTRONICS** | | | |
| **FULL NAME OF THE BIDDER / COMPANY : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| ***Description*** | ***LOCATION*** | ***OFFERED PRICE (USD)*** | ***COMMENTS*** |
| ***Used Photocopiers (MFP), Generator & Electronics*** | ***UNHCR Office - Tripoli*** |  |  |
| *Offer Validity: 90 days starting from the closing date of the auction*  SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

