**Annex 2, Detailed Pricing/ Financial Offer:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Description** | **Quantity** | **Unit Price SYP** | **Total Price SYP** |
| 1. | 1000 L Water tanks | 100 |  |  |
| 2. | 500 L Water tanks | 540 |  |  |
|  |
| Total price: numbers |  |
| Total price: writing |  |

**Note:** **Prices should be inclusive of all applicable taxes, transportation to the final delivery address, loading and offloading, transit Insurance, and all other related costs involved**

**I acknowledge that the above information and documents are reliable and correct and I agree with the general terms and conditions of the Syrian Arab Red Crescent Society.**

Signed………………………………. Date…………………………... Stamp …………………………….

Name of Person Signing: ……………………………………………………………

Position in The Company: ………………………………………………………………

Company name: ………………………………………………………………………………………