**A12**

**QUESTIONNAIRE**

**General Contractor for construction/landscaping works for public spaces Quobbeh and Kfar Akka, North Lebanon**

|  |  |
| --- | --- |
| 1. | Name of firm, full address, contact details (international telephone, telefax, mail address etc.): |
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|  |  |
| --- | --- |
| 2. | Structure of firm: |
|  | Legal form : | Year of formation : |
|  | Proprietor: | Original capital : |

|  |  |
| --- | --- |
| 3. | Bank references: |
|  |  |

|  |  |
| --- | --- |
| 4. | Technical equipment (description of owned equipment and machinery necessary to execute the works / or evidence of possibility to hire the same): |
|  |  |

|  |  |  |
| --- | --- | --- |
| 5. | Annual total turnover: | Currency: |
|  | 2016 | 2017 | 2018 | 2018 | 2020 |

|  |  |
| --- | --- |
| 6. | Personnel: permanent / temporary |
|  | Number | Field of activity: | Qualification : |

7.0

Please select the project you want to express your interest for (single or both).

1. [ ]  **Public Space** **Quobbeh**
2. [ ]  **Public Space Kfar-Akka**

|  |  |
| --- | --- |
| 7.1 | Max 5 “public space” reference projects performed within the last five (5) years |
|  | Name and location of project : | Type of project: | Construction: costs | Construction:period / status | 1. Client2. Planner |
|  | 1. |  |  |  |  |
|  | 2. |  |  |  |  |
|  | 3. |  |  |  |  |
|  | 4. |  |  |  |  |
|  | 5. |  |  |  |  |

|  |  |
| --- | --- |
| 7.2 | Max 2 “artificial turf” reference performed within the last five (5) years |
|  | Name and location of project : | Type of project and type of artificial turf (FIFA standard): | Construction: costs | Construction: period/status | 1. Client2. Planner3. artificial turf installed by: |
|  | 1. |  |  |  |  |
|  | 2. |  |  |  |  |

|  |  |
| --- | --- |
| 7.3 | The artificial turf needs (as material) to full fill criteria of FIFA standard. If the material might not be available in the local market and most probably this material has to be imported to Lebanon. - What time you would estimate between “ordering” and “delivery at the site” in weeks? |
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| --- | --- |
| 8. | Membership of association(s) |
|  |  |

|  |  |
| --- | --- |
| 9. | The undersigned declare that the statements made in this questionnaire are both correct and complete. |
|  | ........................................ .......................................... place and date legal seal and signature(s) |

|  |  |
| --- | --- |
| 10. | enclosures and/or remarks: |
|  |  |