**A12**

**QUESTIONNAIRE FOR Architects / ENGINEERS and CONTRACTORS**

|  |  |
| --- | --- |
| 1. | Name of firm, full address, international telephone and telefax numbers : |

|  |  |
| --- | --- |
| 2. | Structure of firm : |
|  | Legal form : | Year of formation : |
|  | Proprietor : | Original capital : |

|  |  |
| --- | --- |
| 3. | Bank references : |

|  |  |
| --- | --- |
| 4. | Technical equipment : |

|  |  |  |
| --- | --- | --- |
| 5. | Annual turnover : | *Currency* |
|  | 2015 | 2016 | 2017 | 2018 | 2019 |

|  |  |
| --- | --- |
| 6. | Permanent personnel : |
|  | Number | Field of activity: | Qualification : |

|  |  |
| --- | --- |
| 7.1 | Reference projects **completed** during the last five years : |
|  | Name of project : | Type of project : | Remuneration / fee | Constructionperiod | Client |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| 7.2 | Reference projects commenced and still under construction : |
|  | Name of project : | Type of project : | Remuneration / fee | Constructionperiod | Client |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| 8. | Membership of association(s) |

|  |  |
| --- | --- |
| 9. | The undersigned declare that the statements made in this questionnaire are both correct and complete......................................... .......................................... place and date legal seal and signature(s) |

|  |  |
| --- | --- |
| 10. | enclosures and/or remarks : |